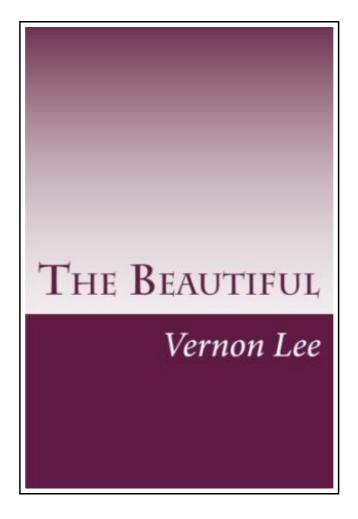
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This book will never be easy to start on looking at but quite entertaining to read. It is actually packed with wisdom and knowledge It is extremely difficult to leave it before concluding, once you begin to read the book.

(Ms. Missouri Satterfield DVM)

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Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. I HAVE tried in this little volume to explain aesthetic preference, particularly as regards visible shapes, by the facts of mental science. But my explanation is addressed to readers in whom I have no right to expect a previous knowledge of psychology, particularly in its more modern developments. I have therefore based my explanation of the problems of aesthetics as much as possible upon mental facts familiar, or at all events easily intelligible, to the lay reader. Now mental facts thus available are by no means the elementary processes with which analytical and, especially experimental, psychology has dealings. They are, on the contrary, the everyday, superficial and often extremely confused views which practical life and its wholly unscientific vocabulary present of those ascertained or hypothetical scientific facts. I have indeed endeavoured (for instance in the analysis of perception as distinguished from sensation) to impart some rudiments of psychology in the course of my aesthetical explanation, and I have avoided, as much as possible, misleading the reader about such fearful complexes and cruxes as memory, association and imagination. But I have been obliged to speak in terms intelligible to the lay reader, and I am fully aware that these terms correspond only very approximately to what is, or at present passes as, psychological fact. I would therefore beg the psychologist (to whom I offer this little volume as a possible slight addition even to his stock of facts and hypotheses) to understand that in speaking, for instance, of Empathy as involving a thought of certain activities, I mean merely that whatever happens has the same result as if we thought; and that the processes, whatever they may be (also...



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